

Scripture texts referred to in *Misericordiae Vultus*

Note

This document compiles all the Scripture references in Pope Francis' document announcing the Year of Mercy. Larger numbers mark the paragraph number in the document. Passages have been expanded to give context with the quotation in italic. Texts are taken from Grail Psalter, RSV & NRSV.

1

Ephesians 2: 4(-7)

⁴ But God, who is *rich in mercy*, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ —by grace you have been saved— ⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

Exodus 34:6 (-7)

⁶ The Lord passed before him, and proclaimed,

“The Lord, the Lord,

a God *merciful and gracious,*

slow to anger,

and abounding in steadfast love and faithfulness,

⁷ keeping steadfast love for the thousandth generation,

forgiving iniquity and transgression and sin

Galatians 4:4(-7)

But when the *time had fully come*, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, ‘Abba! Father!’ ⁷ So through God you are no longer a slave but a son, and if a son then an heir

John 14: (8-9)

⁸ Philip said to him, ‘Lord, show us the Father, and we shall be satisfied.’ ⁹ Jesus said to him, ‘Have I been with you so long, and yet you do not know me, Philip? *He who has seen me has seen the Father.*’

3

Ephesians 1:4

⁴ even as he chose us in him before the foundation of the world, that we should be *holy and blameless* before him

6

Psalms 102 (103): 3-4

It is he who forgives all your guilt,

who heals every one of your ills,

who redeems your life from the grave,

who crowns you with love and compassion,

Psalm 145 (146): 7-9

It is he who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free,

the Lord who gives sight to the blind,
who raises up those who are bowed down,
the Lord, who protects the stranger
and upholds the widow and orphan.

It is the Lord who loves the just
but thwarts the path of the wicked.

Psalm 146 (147): 3, 6

he heals the broken-hearted,
he binds up all their wounds.

The Lord raises the lowly;
he humbles the wicked to the dust.

Psalm 135 (136)

Alleluia!

O give thanks to the Lord for he is good,
for his love (mercy) endures for ever.

Give thanks to the God of gods,
for his love endures for ever.

Give thanks to the Lord of lords,
for his love endures for ever;

who alone has wrought marvellous works,
for his love endures for ever;
whose wisdom it was made the skies,
for his love endures for ever;
who fixed the earth firmly on the seas,
for his love endures for ever.

It was he who made the great lights,
for his love endures for ever,
the sun to rule in the day,
for his love endures for ever,
the moon and stars in the night,
for his love endures for ever.

The first-born of the Egyptians he smote,
for his love endures for ever.
He brought Israel out from their midst,
for his love endures for ever;
arm outstretched, with power in his hand,
for his love endures for ever.

He divided the Red Sea in two,
for his love endures for ever;
he made Israel pass through the midst,

for his love endures for ever;
he flung Pharaoh and his force in the sea,
for his love endures for ever.

Through the desert his people he led,
for his love endures for ever.
Nations in their greatness he struck,
for his love endures for ever.
Kings in their splendour he slew,
for his love endures for ever.

He let Israel inherit their land,
for his love endures for ever.
On his servant their land he bestowed,
for his love endures for ever.
He remembered us in our distress,
for his love endures for ever.

And he snatched us away from our foes,
for his love endures for ever.
He gives food to all living things,
for his love endures for ever.
To the God of heaven give thanks,
for his love endures for ever.

7

Matthew 26:30

³⁰ And *when they had sung a hymn*, they went out to the Mount of Olives

8

1 John 4:8.(-) 16

⁸ Whoever does not love does not know God, *for God is love*. ⁹ God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, since God loved us so much, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and do testify that the Father has sent his Son as the Saviour of the world. ¹⁵ God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶ So we have known and believe the love that God has for us

Matthew 9: (35-)36(-38)

³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶ When he saw the crowds, *he had compassion for them*, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; ³⁸ therefore ask the Lord of the harvest to send out labourers into his harvest.'

Matthew 14: (13-)-14

¹³ Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd; and *he had compassion for them and cured their sick.*

Matthew 15: (32-)-37

³² Then Jesus called his disciples to him and said, "I have compassion for the crowd, because they have been with me now for three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way." ³³ The disciples said to him, "Where are we to get enough bread in the desert to feed so great a crowd?" ³⁴ Jesus asked them, "How many loaves have you?" They said, "Seven, and a few small fish." ³⁵ Then ordering the crowd to sit down on the ground, ³⁶ he took the seven loaves and the fish; and after giving thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds. ³⁷ And all of them ate and were filled; and they took up the broken pieces left over, seven baskets full.

Luke 7: (11-)-15

¹¹ Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. ¹² As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. ¹³ When the Lord saw her, he had compassion for her and said to her, "Do not weep." ¹⁴ Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" ¹⁵ The dead man sat up and began to speak, and Jesus gave him to his mother.

Mark 5: (18-)-19(-)-20

¹⁸ As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him. ¹⁹ But Jesus refused, and said to him, "*Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you.*" ²⁰ And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.

Call of Matthew (Matthew 9: 9-13)

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

9**3 Parables 'devoted to mercy' (Luke 15:1-32)**

¹ Now all the tax collectors and sinners were coming near to listen to him. ² And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them.'

³ So he told them this parable: ⁴Which one of you, having a hundred sheep and losing one of them, does not leave the ninety- nine in the wilderness and go after the one that is lost until he finds it? ⁵ When he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety- nine righteous persons who need no repentance.

⁸ 'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

¹¹ Then Jesus said, 'There was a man who had two sons. ¹² The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³ A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.'" ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." ²² But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

²⁵ 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" ³¹ Then the father said to him, "Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."'

Matthew 18: (21-)-22

²¹ Then Peter came up and said to him, 'Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?' ²² Jesus said to him, '*I do not say to you seven times, but seventy times seven.*'

Matthew 18: (23-)-33(-)-35)

²³ Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴ When he began the reckoning, one was brought to him who owed him ten thousand talents; ²⁵ and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶ So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' ²⁷ And out of pity for him the lord of that servant released him and forgave him the debt. ²⁸ But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' ²⁹ So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' ³⁰ He refused and went and put him in prison till he should pay the debt. ³¹ When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; ³³ and *should not you have had mercy on your fellow servant, as I had mercy on you?*' ³⁴ And in anger his lord delivered him to the jailers, till he should pay all his debt. ³⁵ *So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.*

Ephesians 4: (25-)-26

²⁵ Therefore, putting away falsehood, let every one speak the truth with his neighbour, for we are members one of another. ²⁶ Be angry but do not sin; *do not let the sun go down on your anger.*

Matthew 5:7

⁷ *"Blessed are the merciful, for they shall obtain mercy.*

11**Genesis 1: (27-)-28**

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸ And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.

13**Luke 6: 27(-)-36**

²⁷ *But I say to you that hear, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ To him who strikes you on the cheek, offer the other also; and from him who takes away your coat do not withhold even your shirt. ³⁰ Give to every one who begs from you; and of him who takes away your goods do not ask them again. ³¹ And as you wish that men would do to you, do so to them.*

³²If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³ And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴ And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵ But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. ³⁶ *Be merciful, even as your Father is merciful.*

14

Luke 6:37-38

³⁷ Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸ give, and it will be given to you; good measure, pressed down, shaken together, running over, will be put into your lap. For the measure you give will be the measure you get back.

Psalm 69 (70): 2

O God, make haste to my rescue,
Lord, come to my aid!

15

Matthew 25: 31-45(-46)

³¹ 'When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, ³³ and he will place the sheep at his right hand, but the goats at the left. ³⁴ Then the King will say to those at his right hand, "Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵ for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me." ³⁷ Then the righteous will answer him, "Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? ³⁸ And when did we see thee a stranger and welcome thee, or naked and clothe thee? ³⁹ And when did we see thee sick or in prison and visit thee?" ⁴⁰ And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me." ⁴¹ Then he will say to those at his left hand, "Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; ⁴² for I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me." ⁴⁴ Then they also will answer, "Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?" ⁴⁵ Then he will answer them, "Truly, I say to you, as you did it not to one of the least of these, you did it not to me." ⁴⁶ And they will go away into eternal punishment, but the righteous into eternal life.

16

[Luke 4: 16-21] (referred to in text)

¹⁶ And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; ¹⁷and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

¹⁸ 'The Spirit of the Lord is upon me,
because he has anointed me to preach good news to the poor.
He has sent me to proclaim release to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹ to proclaim the acceptable year of the Lord.'

²⁰ And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Isaiah 61: 1-2

¹ The Spirit of the Lord God is upon me,
because the Lord has anointed me
to bring good tidings to the afflicted;
he has sent me to bind up the broken-hearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
² to proclaim the year of the Lord's favour,
and the day of vengeance of our God;
to comfort all who mourn

Romans 12: (4-8)

⁴ For as in one body we have many members, and all the members do not have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; he who teaches, in his teaching; ⁸ he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; *he who does acts of mercy, with cheerfulness*

17

Micah 7:18-19

¹⁸ Who is a God like you, pardoning iniquity
and passing over the transgression
of the remnant of your possession?
He does not retain his anger forever,
because he delights in showing clemency.
¹⁹ He will again have compassion upon us;
he will tread our iniquities under foot.
You will cast all our sins
into the depths of the sea

Isaiah 58: 6-11

⁶ Is not this the fast that I choose:
to loose the bonds of wickedness,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷ Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover him,
and not to hide yourself from your own flesh?

⁸ Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you,
the glory of the Lord shall be your rear guard.

⁹ Then you shall call, and the Lord will answer;
you shall cry, and he will say, Here I am.
If you take away from the midst of you the yoke,
the pointing of the finger, and speaking wickedness,

¹⁰ if you pour yourself out for the hungry
and satisfy the desire of the afflicted,
then shall your light rise in the darkness
and your gloom be as the noonday.

¹¹ And the Lord will guide you continually,
and satisfy your desire with good things,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters fail not.

18**Romans 11:32**

³² *For God has imprisoned all in disobedience so that he may be merciful to all.*

Hebrews 2: 17(-18)

¹⁷ Therefore he had to become like his brothers and sisters in every respect, so that he might be a *merciful and faithful high priest in the service of God*, to make a sacrifice of atonement for the sins of the people. ¹⁸Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hebrews 4:16

¹⁶ Let us therefore approach *the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.*

20**Matthew 9: 13**

¹³ Go and learn what this means, '*I desire mercy, not sacrifice.*' For I have come to call not the righteous but sinners.

Hosea 6:6

⁶ *For I desire steadfast love and not sacrifice,
the knowledge of God, rather than burnt offerings.*

Philippians 3: (5-)6(-7)

⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law a Pharisee, ⁶ as to zeal a persecutor of the church, as to righteousness under the law blameless. ⁷ But whatever gain I had, I counted as loss for the sake of Christ.

Galatians 2: 16b

We have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified.

Psalms 50 (51): 11-16

Do not cast me away from your presence,
nor deprive me of your holy spirit.

Give me again the joy of your help;
with a spirit of fervour sustain me,
that I may teach transgressors your ways
and sinners may return to you.

O rescue me, God my helper,
and my tongue shall ring out your goodness.
O Lord, open my lips
and my mouth shall declare your praise.

For in sacrifice you take no delight,
burnt offering from me you would refuse,
my sacrifice, a contrite spirit.
A humbled, contrite heart you will not spurn.

21**Hosea 11: (1-)5(-)8-9**

¹ When Israel was a child, I loved him,
and out of Egypt I called my son.

² The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and burning incense to idols.

³ Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

⁴ I led them with cords of compassion,
with the bands of love,
and I became to them as one
who eases the yoke on their jaws,
and I bent down to them and fed them.

⁵ *They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.*

⁶ The sword shall rage against their cities,
consume the bars of their gates,
and devour them in their fortresses.
⁷ My people are bent on turning away from me;
so they are appointed to the yoke,
and none shall remove it.
⁸ *How can I give you up, O Ephraim!
How can I hand you over, O Israel!
How can I make you like Admah!
How can I treat you like Zeboiim!
My heart recoils within me,
my compassion grows warm and tender.*
⁹ *I will not execute my fierce anger,
I will not again destroy Ephraim;
for I am God and not man,
the Holy One in your midst,
and I will not come to destroy.*

Romans 10: (1–)3-4

¹ Brethren, my heart's desire and prayer to God for them is that they may be saved. ² I bear them witness that they have a zeal for God, but it is not enlightened. ³ For, *being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness.* ⁴ For *Christ is the end of the law, that every one who has faith may be justified*

22

Matthew 5:48

⁴⁸ You, therefore, must be perfect, as your heavenly Father is perfect.

Revelation 7:4 (9?)

⁴ And I heard the number of those who were sealed, one hundred forty- four thousand, sealed out of every tribe of the people of Israel

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

24

Luke 1:50

His mercy is for those who fear him from generation to generation.

25

Psalms 24 (25): 6

Remember your mercy, Lord,
and the love you have shown from of old.

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